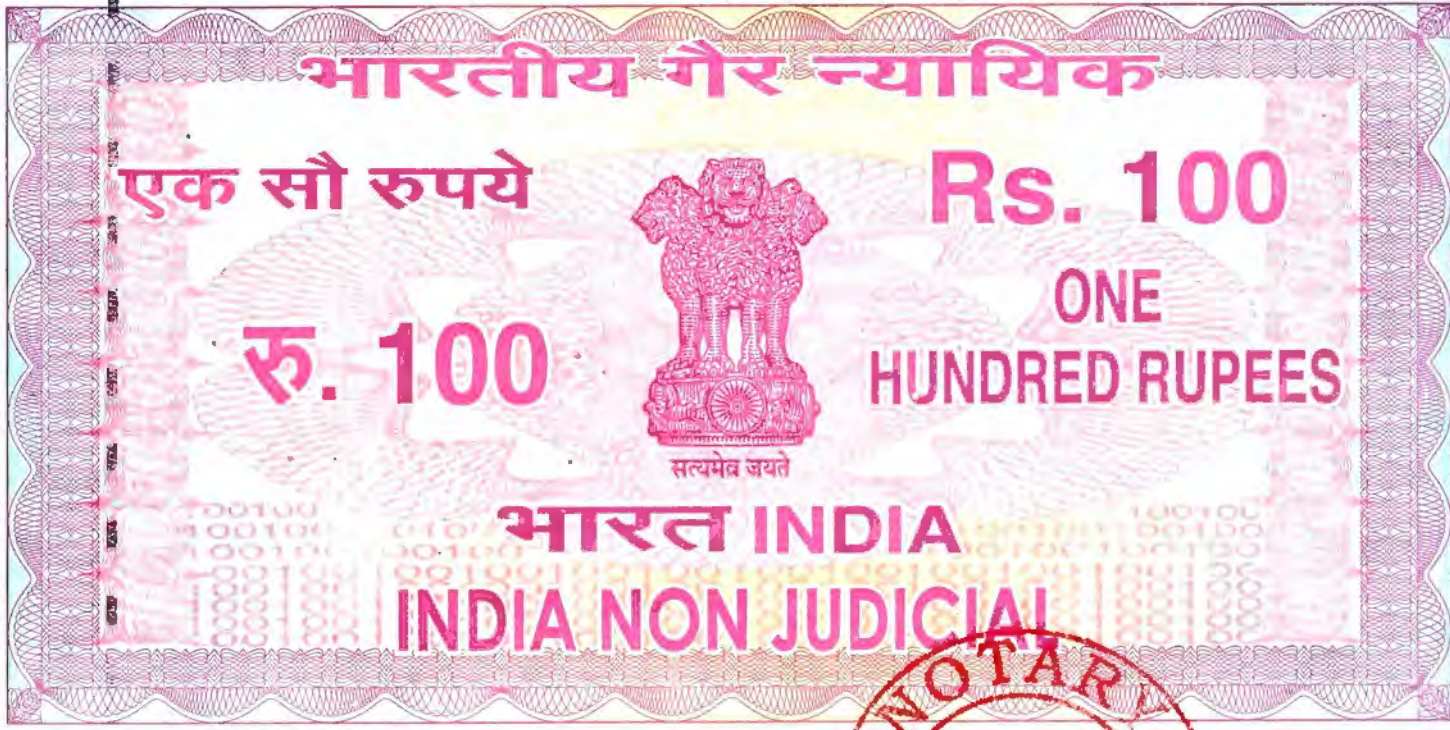


SL. NO. 40/2023

11 JUL 2023



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL



AP 333757

BEFORE THE NOTARY PUBLIC  
GOVERNMENT OF WEST BENGAL

FORM - 26  
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to COUNCIL OF STATES (RAJYA SABHA) (name of the house) from STATE OF WEST BENGAL, CONSTITUENCY (name of the constituency)

PART-A

I DOLA SEN \*\*son/daughter/wife of LATE RAMAL SEN, aged 56 years, resident of ARPAN APARTMENTS, BLOCK-A, FLAT NO. - 2, GROUND FLOOR, TEGHARIA MONDAL PARA, TEGHARIA, P.O.- RAJARHAT, P.S.- BAGUIATI, WEST BENGAL, PIN-700 157 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

I am a candidate setup by ALL INDIA TRINAMOOL CONGRESS (\*\*name of the



11 JUL 2023

*Dola Sen*

নং 1967 10-7-23

ক্রেতার নাম Dola Sem - Tegharia.  
ভেঃ শানোওয়াজ মন্ডল  
(SHANOWAJ MONDAL)

ভেঃ মোঃ এ. ডি. এস. আর, বাকইপুর  
জেলা - দক্ষিণ ২৪ পরগনা

মূল্য ১৩

Mandal Para.  
Kot-157



political party)/\*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in **117-RAJARHAT-GOPALPUR (GENERAL) ASSEMBLY CONSTITUENCY, WEST BENGAL** (Name of the constituency and the state), at Serial No. **1274** in Part No.28.

(3) My contact telephone number(s) is/are **9830361241 / 9013181441** and my e-mail ID (if any) is **ds2011.2011@rediffmail.com** and my social media account(s) (if any) is/are

(i) Twitter - @Dolasen7

(ii) Facebook - Dola Sen



(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:**

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				Year	Income
1	Self <b>DOLA SEN</b>	<b>DICPS4998J</b>	2022-23	i) 31.03.2023	10,50,000/-
				ii) 31.03.2022	10,83,750/-
				iii) 31.03.2021	7,59,170/-
				iv) 31.03.2020	10,80,540/-
				v) 31.03.2019	12,29,543/-
2	Spouse - Not Applicable	NIL	NOT APPLICABLE	i) 31.03.2023	NOT APPLICABLE
				ii) 31.03.2022	
				iii) 31.03.2021	
				iv) 31.03.2020	
				v) 31.03.2019	
3	HUF (If Candidate is Karta/ Coparcener)- Not Applicable	NIL	NOT APPLICABLE	i) 31.03.2023	NOT APPLICABLE
				ii) 31.03.2022	
				iii) 31.03.2021	
				iv) 31.03.2020	
				v) 31.03.2019	
4	Dependent – 1 - Not Applicable	NIL	NOT APPLICABLE	i) 31.03.2023	NOT APPLICABLE
				ii) 31.03.2022	
				iii) 31.03.2021	
				iv) 31.03.2020	
				v) 31.03.2019	



*Dola Sen*

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5	Dependent – 2- Not Applicable	NIL	NOT APPLICABLE	i) 31.03.2023	NOT APPLICABLE
				ii) 31.03.2022	
				iii) 31.03.2021	
				iv) 31.03.2020	
				v) 31.03.2019	
6	Dependent – 3- Not Applicable	NIL	NOT APPLICABLE	i) 31.03.2023	NOT APPLICABLE
				ii) 31.03.2022	
				iii) 31.03.2021	
				iv) 31.03.2020	
				v) 31.03.2019	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated “No PAN allotted”.

(5) Pending Criminal Cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below):- NOT APPLICABLE

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Section.. of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*Anisur Rahman*

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(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(6) **Cases of conviction**

**I declare that I have not been convicted for any criminal offence.** (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) I have been convicted for the offences mentioned below :  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the table below): **NOT APPLICABLE.**

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. section.... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of Appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in



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*Anisud P. HANMAN*

paragraphs (5) and (6) : **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

- 1. Details should be entered clearly and legibly in BOLD letters.**
- 2. Details to be given separately for each case under different columns against each item.**
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
- 4. Additional sheet may be added if required.**
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No.536 of 2011.**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable assets:**

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2: In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note 3: Value of Bonds / Shares / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: 'dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5: Details including amount is to be given separately in respect of each investment.

Note 6: Details should include the interest in or ownership of offshore assets.



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**Explanation:** For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in Foreign countries’;

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	<b>Rs.25,000</b>	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	(a) <b>24,265/-</b> (Savings A/c.) State Bank of India Vivekananda Rd. Branch, Kolkata (b) <b>3,24,916.51</b> (Savings A/c.) State Bank of India with Parliament (c) <b>6,39,140/-</b> (PPF) State Bank of India, Vivekananda Road Br. Kolkata	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies / Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investments in any Financial instruments in Post office or Insurance Company and the amount	<b>15,00,000/-</b> Life Insurance Policy with SBI Premium paid for 5 years @ Rs.3 lac per year	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity, including firm, company, Trust, etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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*Sola*



(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number etc., year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>	<b>Rs.25,13,321.51</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

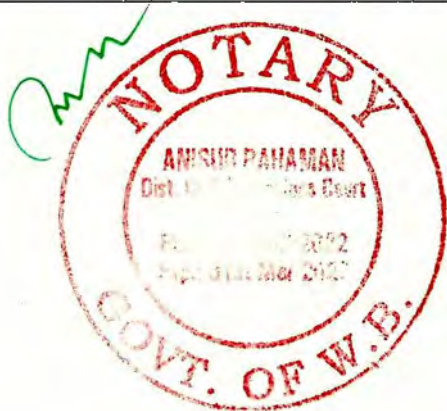
**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint-ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL



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*Anshu Pathan*



	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in square feet)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction, etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Square Feet)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL



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*Dola Kumar*

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on property by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	<b>ARPAN APARTMENT BLOCK-A, FLAT NO.-2 GROUND FLOOR, TEGHARIA MANDAL PARA, RAJARHAT, P.S.-BAGUIATI, PIN-700157</b>	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in square feet)	400 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in square feet)	400 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	NIL	NIL	NIL	NIL	NIL



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	Any investment on the land by way of development, construction, etc.	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.5,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	<b>Others</b> (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	<b>Total of current market value of (i) to (v) above</b>	<b>Rs.5,00,000</b>	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b> Name of the Bank or financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b> Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other Liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

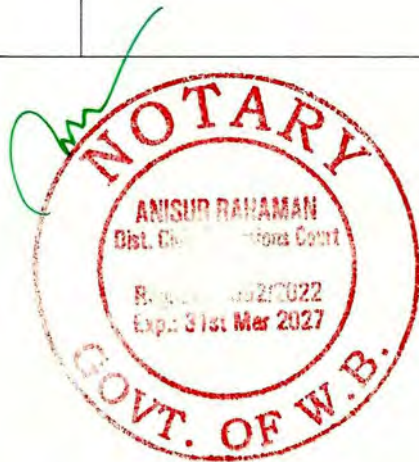
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(ii)	<p><b>Government Dues:</b> Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards—</p> <p>(a) rent</p> <p>(b) electricity charges ;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 10/07/2023 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter],</p> <p>Note – ‘No Ducs Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES</p> <p>702, SWARNA JAYANTI SADAN DELUX 2 TALKATORA ROAD NEW DELHI-110001</p> <p>NIL</p> <p>(a) NIL</p> <p>(b) NIL</p> <p>(c) NIL</p> <p>(d) NIL</p> <p>Yes enclosed</p>
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		Self	Spouse	HUF	Depen- dent-1	Depen- dent-2	Depen- dent-3
(iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	<b>Grand Total of all Government dues</b>	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) **Details of profession or occupation :**

(a) Self: **POLITICAL WORKER**

(b) Spouse: **Not Applicable**

(9A) **Details of Source(s) of Income:**

(a) Self: **SALARY FROM PARLIAMENT AS A RAJYA SABHA MEMBER**

(b) Spouse: **Not Applicable**

(c) Source of income, if any, of dependents: **Not Applicable**

(9B) **Contracts with appropriate Government and any public company or companies**

(a) Details of contracts entered by the Candidate: **NOT APPLICABLE**

(b) Details of contracts entered into by spouse: **NOT APPLICABLE**

(c) Details of contracts entered into by dependents: **NOT APPLICABLE**



*Anshur Rahaman*

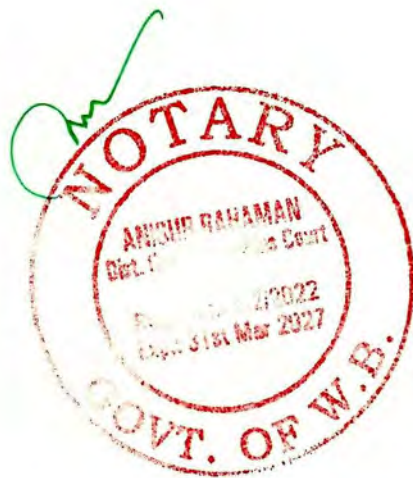
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- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**
- (e) Details of contracts, entered into by Partnership firms in which candidate or spouse or dependents are Partners: **NOT APPLICABLE**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

**10. My educational qualification is as under:**

**BACHELOR OF SCIENCE (MATHEMATICS),  
CALCUTTA UNIVERSITY, 1990**

(Give details of highest school / University education mentioning the full form of the certificate / diploma/ degree course, Name of the school / College / University and the year in which the course was completed.)



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**PART – B**

**11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

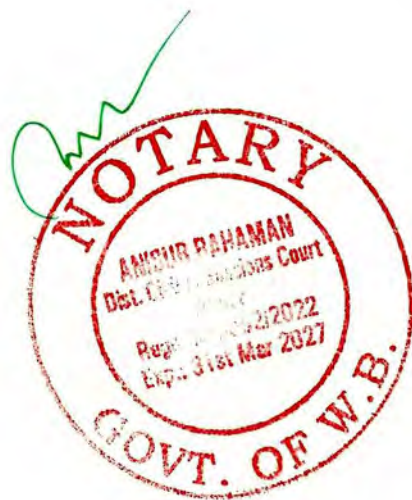
1	Name of the Candidate	Shri./Smt./Kum. <b>DOLA SEN</b>					
2	Full postal address	<b>ARPAN APARTMENTS BLOCK-A, FLAT NO.-2, GROUND FLOOR TEGHARIA MONDAL PARA, TEGHARIA P.O.-RAJARHAT, PS-BAGUIATI PIN-700 157, W.B.</b>					
3	Number and name of the Constituency and State	<b>117-RAJARHAT GOPALPUR (GENERAL) ASSEMBLY CONSTITUENCY, WEST BENGAL</b>					
4	Name of the Political Party which set-up the Candidate (otherwise write 'Independent')	<b>ALL INDIA TRINAMOOOL CONGRESS</b>					
5	Total number of pending criminal cases	NIL					
6	Total number of cases in which convicted	NIL					
7		PAN of	Year for which last Income Tax Return filed	Total Income shown			
	(a) Candidate <b>DOLA SEN</b>	<b>DICPS4998J</b>	<b>F. Y. 2022-23</b>	<b>10,50,000/-</b>			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Depen- -dent- 1	Depen- -dent- 2	Depen- -dent- 3
A	<b>Movable Assets (Total Value)</b>	<b>Rs.25,13,321.51</b>	NIL	NIL	NIL	NIL	NIL
B	<b>Immovable Assets</b>						
	(I) Purchase price of self-acquired immovable property	Rs.5,00,000	NIL	NIL	NIL	NIL	NIL
	(II) Development / Construction Cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



*Dola Sen*

**11 JUL 2023**

	(III)	Approximate Current Market Price – (a)Self-acquired assets (total value)	NIL	NIL	NIL	NIL	NIL	NIL
		(b)Inherited assets (total value)	Rs. 5,00,000/-	NIL	NIL	NIL	NIL	NIL
9.		<b>Liabilities</b>						
	(i)	Government Dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10		<b>Liabilities that are under dispute</b>						
	(i)	Government Dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (total)	NIL	NIL	NIL	NIL	NIL	NIL
11		<b>Highest educational qualification</b>						
		<p><b>BACHELOR OF SCIENCE (MATHEMATICS), CALCUTTA UNIVERSITY, 1990</b></p> <p>(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)</p>						



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11 JUL 2023



## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B, above;
- (b) I, ~~my spouse~~, or ~~my dependants~~ do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B, above.

Verified at Kolkata this the 11<sup>th</sup> day of July 2023



Solemnly Affirmed & Declared  
Before me on Identification

ANISUR RAHAMAN  
NOTARY  
KOLKATA  
Regd. No.-052/2022  
Alipore Court  
Govt. of West Bengal

✓

*Dola Sen*

(Dola Sen)  
DEPONENT  
IDENTIFIED BY ME

*Md. Anwarul Haque Molla*  
ADVOCATE

Note:1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*Dola Sen*